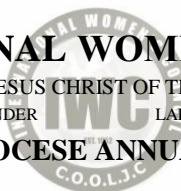


# INTERNATIONAL WOMEN'S COUNCIL

CHURCH OF OUR LORD JESUS CHRIST OF THE APOSTOLIC FAITH, INC.  
MOTHER DELPHIA PERRY, FOUNDER      LADY MELODY L. CHRISTIAN, PRESIDENT

## STATE/DIOCESE ANNUAL REPORT



STATE/DIOCESE: \_\_\_\_\_ STATE/DIOCESE BISHOP \_\_\_\_\_  
 STATE/DIOCESE PRESIDENT: \_\_\_\_\_ # OF CHURCHES: \_\_\_\_\_  
 # OF CHURCHES REPORTING \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

PART I: (ITEMS #1-5 & ITEMS #8-12) MINIMUM \$50		PREVIOUSLY SENT IN	LOCAL REPORTING NOW	STATE/DIOCESE REPORTING NOW	TOTAL
1. REPRESENTATION FEE					
2. GLOBAL MISSION					
3. HOME MISSION					
4. EDUCATION					
5. EVANGELISM					
6. DELPHIA PERRY BANQUET	# OF TICKETS __ @ \$45 PER PERSON		DO NOT WRITE IN THIS BOX		
7. DELPHIA PERRY BANQUET	# OF TICKETS __ @ \$55 PER PERSON				
8. PRESIDENT'S LOVE OFFERING		DO NOT WRITE IN THIS BOX			
9. APOSTLE ROBERT L. SANDERS, SR. SCHOLARSHIP					
10. FIELD WORKER'S NAME	<i>Sister International Women's Council</i>			DO NOT WRITE IN THIS BOX	
11. HOSPITALITY		DO NOT WRITE IN THIS BOX			
12. SPECIAL EFFORT					
13. IWC OFFICIAL PIN	# OF PINS ____ @ \$10 EACH				
14. THE VOICE MAGAZINE	# OF MAGAZINES ____ @ \$20 EACH				
<b>GRAND TOTAL PART I</b>					

PART II: MEMBERSHIP DUES					
A) CURRENT WOMEN IN CHURCH	\$12.00 EACH	_____	CURRENT WOMEN		
B) NEW WOMEN IN CHURCH	\$12.00 EACH	_____	NEW WOMEN		
C) CURRENT LIFETIME MEMBERS	(DONATION)	_____	CURRENT LIFETIME		
D) NEW LIFETIME MEMBERS	\$40 EACH	_____	NEW LIFETIME		
E) CURRENT BOOSTERS	\$12 EACH	_____	CURRENT BOOSTERS		
F) NEW BOOSTERS	\$12 EACH	_____	NEW BOOSTERS		
G) CURRENT LIFETIME BOOSTERS	(DONATION)	_____	CURRENT LIFETIME		
H) NEW LIFETIME BOOSTERS	\$40 EACH	_____	NEW LIFETIME		
<b>GRAND TOTAL PART II</b>					

PART III: TOTAL SUMMARY			
15. TOTAL LOCAL SENT-IN MONEY		16. GRAND TOTAL DIOCESE SENT-IN (ADD ITEMS # 2 - 6 & 10)	
17. GRAND TOTAL REPORTING NOW (ADD TOTAL OF PARTS I & II)		18. GRAND TOTAL OF MONEY SUBMITTED (ADD ITEMS 16 & 17)	

WHITE - BANNER COMMITTEE | YELLOW - FINANCE COMMITTEE | PINK - CREDENTIALS COMMITTEE | GOLD - FOR YOUR RECORDS

STATE PRESIDENT \_\_\_\_\_ PHONE # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 PRESIDENT'S EMAIL ADDRESS \_\_\_\_\_ @ \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 REPORT PREPARED BY: \_\_\_\_\_ PHONE # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

FOR OFFICE USE ONLY:  
 PROCESSED BY: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ CHURCH CHECK \_\_\_\_\_ M.O. \_\_\_\_\_ CASH \_\_\_\_\_